# MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY JAIPUR J.L.N. Marg, Malviya Nagar, Jaipur-302017, Rajasthan, India

### **Department of Chemistry**

Website: <a href="http://www.mnit.ac.in">http://www.mnit.ac.in</a>

December 02, 2016

#### Recruitment of Project Assistant in DST-SERB Funded Research Project

Applications are invited for the position of Project Assistant (1 No.) to work in the "DST Research project entitled "Diversity Oriented Synthesis (DOS) approach to Sugar-based therapeutics" under the supervision of Dr. Sudhir Kashyap, Department of Chemistry, MNIT Jaipur, Rajasthan. The position is purely temporary and is available immediately for Eight months or the end of the project whichever is earlier and coterminous with the tenure of the project

Position: One

Name of the positions: **Project Assistant** 

Essential Qualification: M.Sc. Chemistry (preferably having Organic Chemistry as specialization) with 60% marks or 6.5 CGPA on a 10 point scale. Candidates with valid NET (CSIR/UGC)/GATE qualification certificate may be preferred.

Desirable Experience: 1-2 experience in carbohydrate chemistry; synthesis, characterization and 2 publications in SCI Journal.

Fellowship: **Rs 16,000**/- (consolidated per month)

Duration: One year

**HOW TO APPLY:** The interested candidates may apply in the prescribed application form (format attached) with required certificates/documents and latest curriculum vitae. The candidates should send their filled application form along with latest curriculum vitae and photocopies of certificates/documents (self-attested) by registered post in a closed envelope with superscribed **Application for the position of Project Assistant** to:

Dr. Sudhir Kashyap Department of Chemistry Malaviya National Institute of Technology Jaipur J.L.N. Marg, Jaipur-302017

The scanned copies of the filled application form along with the relevant documents may also be sent to <a href="mailto:skashyap.chy@mnit.ac.in">skashyap.chy@mnit.ac.in</a>.

Last date for receipt of application form (hard & soft copies): 31st December 2016

#### Candidates may please note the following:

- 1. Selection committee of MNIT Jaipur reserves all the right to fix suitable criteria for shortlisting the eligible candidates.
- 2. Candidates will be shortlisted for the interview based on merit. The date and time of interview will be informed via email.
- 3. No TA/DA will be provided to the candidates for attending the interview.
- 4. The selected candidates can opt for Ph.D. program announced by MNIT (twice a year) in case they are interested in pursuing Ph.D. at MNIT as per provision in the above research area after fulfilling the required criteria as per institute rules.

For any other information/clarifications, the applicants may contact the principal investigator of the project directly by email/phone.

#### **Principal Investigator**

Dr. Sudhir Kashyap Assistant professor Department of Chemistry Malaviya National Institute of Technology Jaipur J.L.N. Marg, Malviya Nagar Jaipur-302017

E-mail: skashyap.chy@mnit.ac.in

Mobile: (+91)9549657150

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# **Application Form for Recruitment of Project Assistant (PA)**

| FOR OFFICE U   | SE ONLY:     |  |            |         |  |  |  |  |  |
|--|--------------|--|------------|---------|--|--|--|--|--|
| Serial Number:   |              | Paste your latest passport size photo here |            |         |  |  |  |  |  |
| Eligible for Interv  | riew: YES/NO |  |            |         |  |  |  |  |  |
| Checked the certif   | ficates:     |  |            |         |  |  |  |  |  |
| DST-SERB Funded Research Project: "Diversity Oriented Synthesis (DOS) approach to Sugarbased therapeutics"  1. Name:  2. Father's Name:  3. Date of Birth:  4. Contact information:  (i)Telephone with STD Code: |              |  |            |         |  |  |  |  |  |
|  | Board/       |  |            | Year of |  |  |  |  |  |
| Class  | University   | Name of Institution                        | Marks/CGPA | Passing |  |  |  |  |  |
| X  |              |  |            |         |  |  |  |  |  |
| XII  |              |  |            |         |  |  |  |  |  |
| Graduation   |              |  |            |         |  |  |  |  |  |
| Post-<br>Graduation  |              |  |            |         |  |  |  |  |  |
| Other  |              |  |            |         |  |  |  |  |  |

| NET<br>(CSIR-UGC)         |           |                              |  |                    |          |
|---------------------------|-----------|------------------------------|--|--------------------|----------|
| GATE                      |           |                              |  |                    |          |
| Any other<br>Certificate/ |           |                              |  |                    |          |
| Achievements/             |           |                              |  |                    |          |
| Awards etc.               |           |                              |  |                    |          |
|                           |           |                              | vard from Class X onwards.                               |                    |          |
| 6. Experience (De         | etail): A | attach Separate sheet if red | quired.  | _                  |          |
| Organization              |           | Designation                  | Duration   | Responsibilities   |          |
|                           |           |                              |  |                    |          |
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|                           |           |                              |  |                    |          |
|                           |           |                              |  |                    |          |
|                           |           |                              |  |                    |          |
| 7. Total Experien         | ce (in y  | rears)                       |  |                    |          |
|                           |           | separate sheet if required   |  |                    |          |
|                           |           |                              | nal (Nos.)   |                    |          |
| -                         |           | _                            |  |                    | •••••    |
|                           | ations/C  | Certified course/relevant i  | information/achievements                                 | if any             |          |
| Sl. No.                   |           |                              |  |                    |          |
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|                           |           |                              |  |                    |          |
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|                           |           |                              |  |                    |          |
|                           |           |                              |  |                    |          |
| Date                      |           |                              | S  | Signature of the C | andidate |
| Date:<br>Place:           |           |                              |  |                    |          |