



Prof. Ishwar Singh
Director Extension Edu.

Adv. No. Estt./DEE/AU/Jodh/2022-23/945

प्रसार शिक्षा निदेशालय
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Date: 15/11/2022

WALK IN INTERVIEW

Walk in interview for the undermentioned posts (purely contractual basis) under the "Farmer FIRST Programme" funded by ICAR-New Delhi at Directorate of Extension Education, Agriculture University, Jodhpur

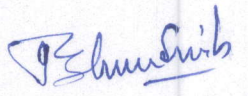
| Name of the post | Age Limit (Max.) | Salary | Essential Qualifications | Desirable Qualification |
|-----------------------------|------------------|------------------------------|---|--|
| Senior Research Fellow (01) | 35 years | As per ICAR, New Delhi norms | Master Degree in Agricultural/Animal Sciences (preferably in Agronomy, Horticulture, Animal Husbandry, Home Science, Soil science and others from a recognized University | 1. Experience in organizing Project related activities at farmers' fields/villages. 2. Good knowledge of computer application, data organization/report writing/IP Management. 3. Good and effective communication skill |

Note:

1. The above posts are on contractual basis, co-terminus with the Project/scheme. Selected SRF may leave assignment by giving one-month prior notice. One may not claim for any permanent post in KVK/University.
2. The appointment for these posts will be given for six months and can be extended further as per requirement/performance of the SRF.

General Instructions:

1. Age limit maximum 35 years as on date of interview. Age relaxation will be given to reserve categories as per Govt. Rules.
2. Interview will held on **24th November, 2022 at DEE, AU, Jodhpur at 11:00 AM**
3. Candidate will bring duly filled application form in prescribed format (with all documents) uploaded on university website **at the time of interview.**
4. If candidate is employed, he will bring NOC with his/her application from his/her employer.
5. No TA/DA will be paid for attending the interview.


(Director Extn. Edu.)

APPLICATION FORM AND DECLARATION (SRF)

| | | | | | | | | | |
|-----|---|------------------|--|-------------------|-----------------|-------------------------------|------------|----------------|---------------------------|
| 1. | Advt. number | | Please affix your recent passport size photo | | | | | | |
| 2. | Post applied for | | | | | | | | |
| 3. | Name (in block letter) | | | | | | | | |
| 4. | Father's name | | | | | | | | |
| 5. | Gender:- Male/ Female | | | | | | | | |
| 6. | Contact no. | | | | | | | | |
| 7. | E-mail | | | | | | | | |
| 8. | Correspondence address with PIN code | | | | | | | | |
| 9. | Permanent address with PIN code | | | | | | | | |
| 10. | Nationality | | | | | | | | |
| 11. | Marital status | | | | | | | | |
| 12. | Whether belongs to SC/ST (attach proof) | | | | | | | | |
| 13. | Date of birth | | | | | | | | |
| 14. | Age as on date of interview | | | | | | | | |
| 15. | Academic Qualification | | | | | | | | |
| | S. No. | Name of degree | Subject | Board/ University | Year of passing | Duration of course (in years) | Max. Marks | Marks obtained | Marks/ Percent ages/ OGPA |
| | 1. | 10 th | | | | | | | |
| | 2. | 12 th | | | | | | | |
| | 3. | B.Sc. | | | | | | | |
| | 4. | M.Sc. | | | | | | | |
| | 5. | Ph.D. | | | | | | | |
| | 6. | Others | | | | | | | |

| | | | | | | |
|-----|---|---|------------------|----------------------|---------|----------------------------|
| 16. | Are you NET Qualified? | Yes/ No If yes, which of the following | | | | |
| | | <ol style="list-style-type: none"> 1. ASRB-NET 2. CSIR-NET 3. UGC-NET 4. MHRD-GATE 5. DBT-Biotechnology Eligibly Test & Test conducted in Bioinformatics by Bioinformatics national consortium 6. ICMR-JRF Entrance Exam 7. ICAR-Test Conducted by ICAR for admission to Ph.D. Programme 8. DOP-GPAT 9. DAE-JEST & JGEEBILS.NBHM | | | | |
| 17. | Chronological list of experience | | | | | |
| | S N. | Designation | Name of employer | Period of experience | | No. of years/ Months |
| | | | | From Date | To Date | |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| | 4. | | | | | |
| 18. | Publication if any <ol style="list-style-type: none"> 1. Published papers in Journals: 2. Popular articles/Success Stories published | | | | | |
| 19. | Present Designation | | | | | |
| 20. | List of documents attached | | | | | |

Declaration by the Candidate

I hereby declare that all the information given by me in this application are true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found incorrect or false or any information or particulars have been suppressed or omitted, I am liable to be disqualified and my appointment may be cancelled. I have read and understood the contents of the Advertisement.

Date:.....

Signature of Candidate:.....

