


HINDISTAN COPPER LIMITED
(A Govt. of India Undertaking)
KHETRI COPPER COMPLEX
Khetri Nagar, Pin: 333504
District: Jhnunjhunu (Rajasthan)

Advertisement No.: HCL/KCC/HR/E&R/Cont. Aptt./2016

Date: 18.03.2016

Applications are invited in the prescribed application form (appended to this advertisement) from the eligible Candidates retired/Voluntary retired from the services of PSUs including Hindustan Copper Limited or Govt./Semi –Govt. Organizations including defence service or private Organization of repute for following posts at Khetri Copper Complex, a unit of Hindustan Copper Limited (A Govt. of India Enterprise)

| | | | |
|----|-----------------------------------|---|---|
| 1. | Name | Chargeman (Elect.) | |
| 2. | No. of Posts | 06 | |
| 2. | Type of Employment | Contractual | |
| 3. | Method of Recruitment | Walk-in-Interview on 04.04.2016 from 09.30 A.M. onward at Khetri Copper Complex, HRD Centre. Khetri Nagar, District- Jhunjhunu (Rajasthan) - 333504 | |
| 4. | Tenure | Initially for one year . Can be extended based on the need of the organization and on satisfactory performance up to the age of 65 years.. | |
| 5. | Eligibility Criteria | Age as on date of interview | Maximum 63years |
| | | Experience | 20 Years relevant experience in relevant field |
| | | Minimum Qualification | Metric or Equivalent and ITI (Elect.) with valid Supervisory Competency Certificate |
| 6. | Emoluments | Rs. 12,500/- per month or last drawn basic pay in the substantive grade whichever is higher subject to maximum of Rs. 25000/- In the case of retired Central /State Govt. employees, the monthly emolument shall be so fixed that the sum total of monthly emolument and Pension received does not exceed the last pay drawn by the concerned individual | |
| 7. | Other Benefits | (I)The reimbursement of conveyance expenses for local travel for official purposes @ 15% of monthly emolument. (ii)Unfurnished Company's accommodation subject to availability. (iii)Leave & Medical facility as per the Scheme. | |
| 8. | Requirement for Walk in interview | (1) Application form duly filled in as per prescribed format. (2) Candidates are required to bring Original certificates in Walk-in-Interview in support of their claim for possessing 20 years experience, age, qualification, statutory requirement and last pay. (3) One set of self attested photo copies of all the certificates. (4) Additional 02 photograph. | |


C.MCHR)

HINDUSTAN COPPER LIMITED
KHETRI COPPER COMPLEX

Application Form for the post of Chageman (Electrical)

Reference: Advertisement No: HCL/KCC/HR/E&R/Cont. Aptt/2016, dated 18.03.2016

Please fill in BLOCK Letters. Incomplete application shall be rejected.

To,

Chief Manager (HR),
Khetri Copper Complex,
Khetri Nager.

Please paste (not
pin) a recent
passport size color
photograph

Name of the post Applied for: _____

1. Name : _____

2. Father's name : _____

3. Date of Birth (dd/mm/yy) : _____

4. Correspondence Address : _____

: _____

: _____

5. Mobile : _____, Landline Telephone : _____

6. Sex: _____

7. E-mail : _____

8. Domicile State : _____

9. Category (please Tick () the appropriate category): SC ST OBC UR

10. PWD (40% or more disability): Yes/No
(If yes, indicate the % age of disability): _____

11. Marital Status: _____

12. Academic / Professional Qualification :

| Examination passed | Board / Univ. / Institute | Year of Passing | of | Duration of Course | Div./ Grade | Marks Obtained (%) |
|--------------------|---------------------------|-----------------|----|--------------------|-------------|--------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

13. Experience : (Recent First)

| Name of Organization | Position Held | Period | | Scale of Pay /Grade | Reasons for Leaving |
|----------------------|---------------|--------|----|---------------------|---------------------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

14. Please specify whether Govt./PSU or otherwise: _____

15. Publications/Awards/Scholarship/ any significant achievement or other relevant details:

16. Undertaking:

I, hereby, certify that the information provided above is true to the best of my knowledge and in case it is found to be false or incorrect or suppressed, the contractual engagement shall be liable to be terminated forthwith without prejudice to any legal / disciplinary action as deemed fit by the Management. I have gone through the full text of the advertisement and agree to all the conditions detailed therein.

(Signature of candidate)

Place:

Date:

Enclosures:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

NB: Please use separate sheet if space is inadequate for filling Sl. 12, 13 & 15. The format must be same. Please sign on each page of the application form.